

And here I must pause for a moment, to separate
 the different branches of our enquiry clearly from
 one another. - For we find ^{an} ~~the ready~~ ^{and} ~~most~~ place
~~the hair for one quite separate the price of study,~~
~~all except the progress of~~ ^{and} ~~introduction~~ Civilization; - (that is to say how
 the ^{introduction} of wigs - gas for hair - coal
 for wood - gas for candles; and gunpowder for
~~hot~~ ^{and} ~~smoke~~ steam for legs.) This is an
 entirely ~~separate~~ distinct matter from the ^{progress} ~~of~~
 of policy, and religion. It has nothing to do with
 the British Constitution; - or the French Revolution
 - or the Unification of Italy. ^{There may be}
~~and to say our knowledge~~, there are certain subtle
 relations between the ^{principles} ~~of~~ mind in Venice, which
 makes her prefer a steamer to a gondola, and that
 that ~~which~~ makes her prefer a gondola to a coke.
 But these relations are ~~of~~ quite superficially
~~written~~ ^{and} ~~not~~ ^{to be} dealt with until we understand
 that all these are ~~the~~ ⁱⁿ ~~com~~ ~~the~~ ~~entire~~
~~distinct nature of the two qualities before us.~~
 and that whether men ^{shall be} Christians and Poets
^{or Peasants}, or infidels and ~~Dunces~~ Dunces, does
~~not~~ ^{Poet} depend on the ~~way~~ ^{they} ~~the~~ way they
 cut their hair, tie their breeches, a light ^{their} ~~their~~
~~shoes~~ chocolate. Dr. Johnson might ^{was necessary} ~~have~~ ^{confused}
 worn his wig or pull ^{as he thought} ~~as~~ his ^{curly} ~~hair~~
 without therefore coming to the conclusion that ^{curly} ~~curly~~
 wishes who vain. nor is Queen Charlotte, hairdressed
 as a fashion opposed to Queen Bertha ^{Subtylmette} ~~having~~
 bare hair - the cause ^{of} ~~her~~ laying her head
 at last in ^{soft} ~~dark~~ dust, and Bertha in a pilgrim-
 haunted tomb.
 Again I have ^{just now} used the word Dunces, as opposed to
 Poet; - so far as the two qualities ~~can be~~ possibly